

Department of Environmental Quality

William J. Sinclair
Acting Executive Director

DIVISION OF SOLID AND HAZARDOUS WASTE Dennis R. Downs *Director*

A regular meeting of the Utah Solid and Hazardous Waste Control Board has been scheduled for February 12, 2009 at 1:30 p.m., in the Utah Department of Environmental Quality, (Bldg. #2), located at 168 North 1950 West, (Conference Room 101), SLC.

One or more members of the Board may participate telephonically.

TENTATIVE AGENDA

- I. Call to Order
- II. Approval of Meeting Minutes for the January 8, 2009, Board Meeting (Board Action Item)
- III. Underground Storage Tanks Update
- IV. Commercial/Federal Facilities Section
 - A. Clean Harbors Grassy Mountain, LLC request for a site-specific treatment variance for waste codes D009 (Information Item)
 - B. EnergySolutions LLC request for a site-specific treatment variance for waste codes D009 and U151 (High Mercury Subcategory Inorganic) (Information Item)
- V. Solid Waste Section
 - A. Stipulation and Consent Order between the Board and Arnie Clark (Board Action Item)
- VI. Chemical Demilitarization
 - A. TOCDF Update
 - B. Stipulation and Consent Order between the Board and Dugway Proving Ground (Information Item)
- VII. Other Business
 - A. Legislative Update
 - B. Budget Update
 - C. The next Board meeting will be held on March 12, 2009 at 1:30 p.m., in the Utah Department of Environmental Quality, (Conference Room 101), located at 168 North 1950 West, (Bldg. #2), SLC.

VIII. Adjourn

In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communication aids and services) should contact Brooke Baker, Office of Human Resources at (801) 536-4412 TDD (801) 536-4414.

<u>Please Note:</u> The Agenda has also been posted on the Utah Public Notice Website at http://www.utah.gov/pmn/index.html. This website also allows for public and media to subscribe to and automatically receive any meeting notices or notice updates and provides a central source for all public meeting information statewide.